

-:गीत:-

बाल है गोपाल है हम धर्म के भाल है
हम धर्म के है भाल ॥धृ॥
पुर्षोत्तम मर्यादा धारी द्वापर मे हम कृष्ण मुरारी
हर युग मे कर धर्म ध्वजा ले वैजयंती गल माल है ॥१॥
वीर शिवा राणा अभिमानी गुरु गोविंदसिंह थे बलिदानी
बन्दा वैरागी जैसे के तेजस्वी हम लाल है ॥२॥
नाना तात्या रानी झांसी प्रलयंकर बन चूमी फांसी
पांडे मंगल कुका फडके धधक उठे वे ज्वाल है ।३॥
दयानंद अरविंद विवेका एक तत्व के रूप अनेको
दिव्य ज्योती केशव माधव की स्पंदित हर प्राण है ॥४॥

-:Transliteration:-

bāla hai gopala hai hama dharma ke bhāla hai
hama dharma ke bhāla hai ||dhr||
purṣottama maryādā dhārī dvāpara me hama kṛṣṇa murārī
hara yuga me kara dharma dhvajā le vaijayaṁtī gala māla hai ||1||
vīra śivā rāṇā abhimānī guru govīṁdasiha the balidānī
bandā vairāgī jaise ke tejasvī hama lāla hai ||2||
nānā tātyā rānī jhāṁsī pralayaṁkara bana cūmī phāṁsī
pāṁḍe maṁgala kukā phaḍake dhadhaka uṭhe ve jvāla hai |3|
dayānaṁda araviṁda vivekā eka tatva ke rūpa aneko
divya jyotī keśava mādhava kī spaṁdita hara prāṇa hai ||4||

-:Meaning:-

Our baal are the Gopal and the armoury of Dharma (Duty to uphold righteousness).
In Treta-yuga the magnificent complete being was baal Raam and in Dwaapar-yuga was baal Krishna.
In every yuga, the establishing of the victory flag of dharma is the precious wealth we give.
The brave Shivaji and Rana are our pride and Guru Govind singh was a great martyr. Like Banda
Vairagee, our bravery shines magnificiently.
Naana, Taatyaa and Queen of Jansi met death in the flames of fire. Our rage cannot be controlled as
the flames rise high.
Dayaanand, Aravindo and Vivekanand all had the same vision but with variation only in approach.
The bright light given by Keshav (PP Doctorji) and Madhav (PP Guruji) is present in everyone of us.